

**Trinity  
Lutheran  
Church**

January 25,  
2026

Third Sunday  
Of Epiphany

217 Brackenridge  
Southwest  
Sleepy Eye, MN

Website  
[www.trinity](http://www.trinitysleepyeye.org)  
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Office Hours  
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9am - 3pm

Ministers  
Every member

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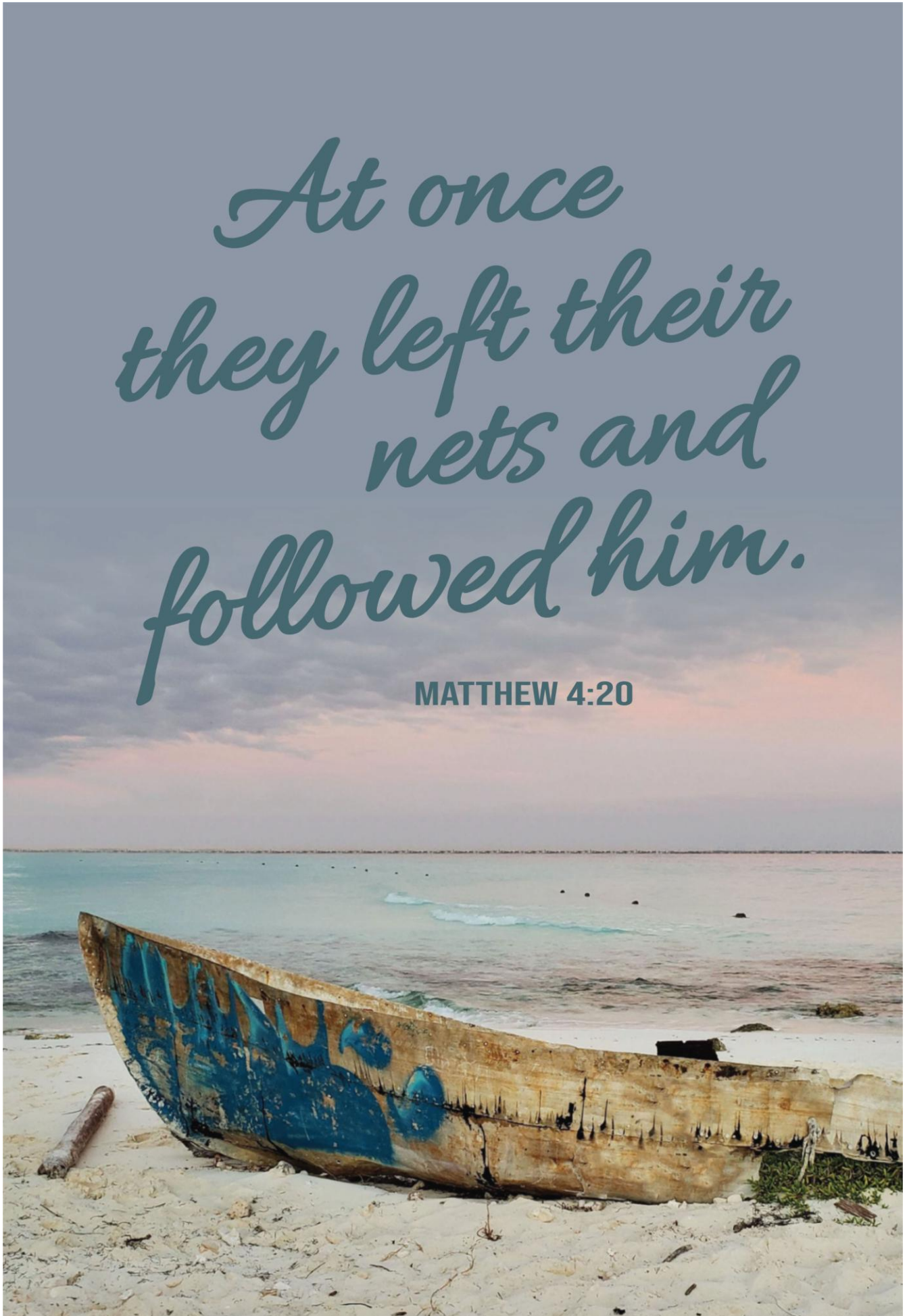
**Organist /  
Choir Director**  
Mary Mulry  
794-3768  
music@  
trinitysleepyeye.org

**Christian Education**  
Jamie Helderscheidt  
507-215-2866.

**Custodian**  
Pat Lowther

*At once  
they left their  
nets and  
followed him.*

**MATTHEW 4:20**



# THE THIRD SUNDAY OF EPIPHANY

## HOLY COMMUNION ~ CONGREGATIONAL MEETING



Welcome  
to  
Trinity

9:00 AM JANUARY 25TH, 2026

**THE LORD JESUS CHRIST WELCOMES ALL!** *We are gathered in the name of our Lord Jesus Christ who beckons us to come to Him in faith and repentance. May the gospel of the Lord inspire and fill you with the Spirit! Fellowship & refreshments are available in the Narthex & Library immediately following our Sunday worship.*

### GATHERING

**WE PREPARE:** *Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.*

#### PRELUDE/ PARISH NOTICES/ RINGING OF THE BELL

#### CONFESSION AND FORGIVENESS

Blessed be the ✠ holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again. **Amen.**

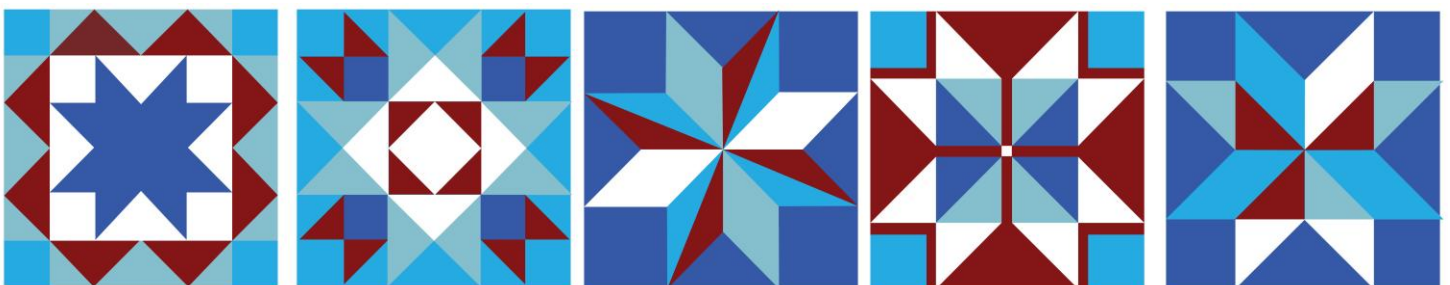
Let us confess our sin, calling for God's transforming power.

*Silence is kept for reflection.*

Source of all life,

**we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ✠ God’s love is unconditional, and we are raised up as God’s people who will always be made new, in the name of Jesus Christ. **Amen.**



GATHERING SONG

*I Love to Tell the Story*

ELW #661

1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry: how pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## CALLING THE ANNUAL MEETING INTO SESSION

As there are many members in one body—**so we, though many, are one body in Christ.**  
Where two or three are gathered together in my name—**there I am in the midst of them.**

I urge you to live a life worthy of the calling you have received, being humble and gentle, eager to maintain the unity of the Spirit through the bond of peace.

**Let us pursue justice and peace, for mutual up-building.**

The Lord be with you. **And also with you.**

## PRAYER OF THE DAY

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. **Amen.**

I now declare this Annual Meeting to be in session in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Recognizing that our faith is a living, busy, active and mighty thing, may the grace of our Lord Jesus Christ and the communion of the Holy Spirit be with each of you. **And also with you.**  
Teach us to love you with all our heart, soul, mind and strength. **Receive our prayer, O God.**  
Descend on our hearts, that we may love others in the ways Jesus loves us.

**Receive our prayer, O God.**

Empower us to be enthusiastic in pursuing your vision for our congregation.

**Receive our prayer, O God.**

Move us to engage issues in our community in Christ like ways, and to pursue deep and authentic relationships with those with whom we serve and partner.

**Receive our prayer, O God.**

Strengthen us to face the barriers we encounter in doing your work, learning to work with others amid disagreement. **Receive our prayer, O God.**

Give us the ability to adapt to the cultural, economic and social changes that occur in the neighborhoods we serve. **Receive our prayer, O God.**

Guide us to be a healthy congregation that learns from its failures as well as its successes and offers wisdom to others. **Receive our prayer, O God.**

As we strive to become the church that we proclaim to be, raise up leaders who focus on the gospel of freedom, forgiveness and reconciliation as given to us through God's indescribable act of love in the death and resurrection of Jesus Christ. Renew us daily in our baptism, that we may discover vitality in our relationships with you, each other and those we serve in the world. **Together, we are partners in ministry. Amen.**

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## WORD

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### FIRST READING

**Isaiah 9:1-4**

The first reading is in Isaiah chapter 9, verses 1-4. The northern tribes of Zebulun and Naphtali experienced defeat, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them. The people in the northern parts of Israel have

experienced "gloom" and "darkness" because of the destruction wrought by Assyrian military forces. To these people, the prophet announces the shining of a great light of salvation.

*But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.*

*The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined.*

*You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.*

*For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.*

The Word of the Lord. **Thanks be to God.**

## SECOND READING

## 1 Corinthians 1:10-18

The second reading is in 1 Corinthians chapter 1, verses 10-18. Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ who was crucified for us. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

*Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.*

*For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.*

The Word of the Lord **Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL

Matthew 4:12-23

The Holy Gospel according to St. Matthew the 4<sup>th</sup> chapter. **Glory to you, O Lord.**

*Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:*

*"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."*

*From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."*

*As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.*

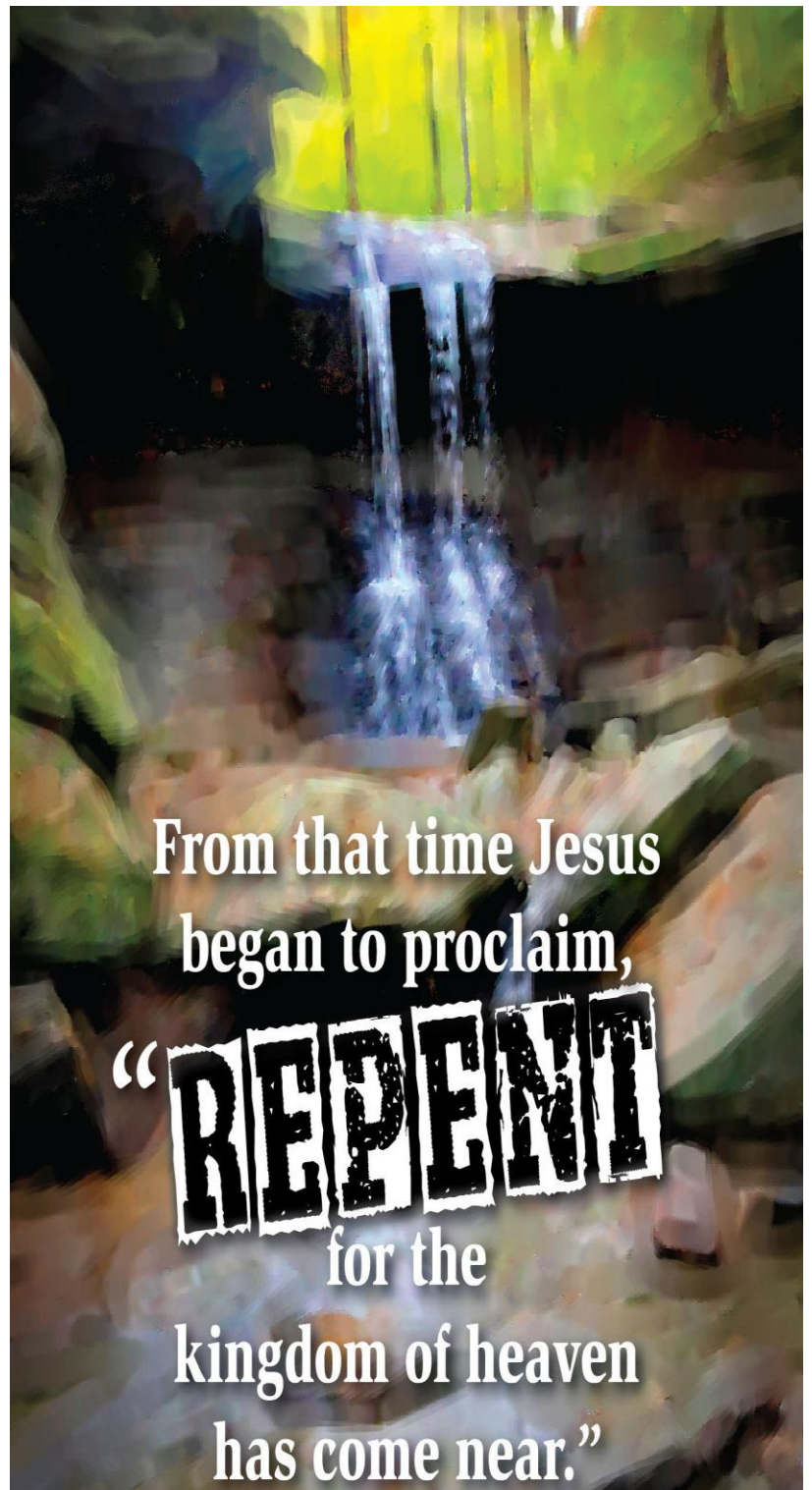
*Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.*

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

Pastor Dave Nissen



1 Lift ev - 'ry voice and sing till earth and heav - en ring,  
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,  
 3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty,  
 felt in the days when hope un - born had died;  
 thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,  
 yet with a stead - y beat, have not our wea - ry feet  
 thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.  
 come to the place for which our par - ents sighed?  
 keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;  
 We have come o - ver a way that with tears has been wa - tered;  
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;  
 we have come, tread - ing our path through the blood of the slaugh - tered,  
 lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,  
 out from the gloom - y past, till now we stand at last  
 shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.  
 where the white gleam of our bright star is cast.  
 true to our God, true to our na - tive land.

**Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;  
 he descended to the dead.\* On the third day he rose again;  
 he ascended into heaven, he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church, the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen



## Dedication of The Quilts

Almighty and gracious God,

**you have so richly blessed us, but we pray for more, much more.**

We pray for grateful hearts, for a humble awareness of our abundance amid all the world's poverty and pain. **Lord, we pray for more.**

We pray for the courage to give generously of our resources—our imaginations, our time and abilities, our material wealth.

**We pray yet for more, Lord.**

We pray for strength to reject rationalizations which lead to indifference and silence in this climate of entitlement and insatiable desire.

**Lord, for much more we pray.**

We pray for confident hope, in the presence of such overwhelming needs, to know that each offering of money, quilts, and material resources makes a welcomed difference for others, and to you.

**For still more, Lord, we pray.**

We pray for lifestyles of justice and mercy, living more simply, being advocates for those more needful than we, supporting fair trade, being compassionate in our role as citizens.

**Lord, yet again we pray for more.**

We pray for your promised forgiveness for the fears, the selfishness, the thoughtlessness, the suspicions, and the self-righteousness which hinder our loving service. We pray for grateful and greater obedience to mark our thanksgiving today.

**Yes, for one more thing we pray.**

We pray you would bless those who labor on our behalf through all the work of Lutheran World Relief and its partners; help us to uphold them with our prayers, our encouragement, our gifts, and our willingness to learn from others.

**In the name of our Lord who encouraged us to ask boldly, we pray. Amen.**

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# THANKSGIVING

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OFFERING

*(Please sign the Friendship Pads and pass to your neighbor...)*

OFFERTORY

*Christ Be Our Light*

ELW 715

5 Man - y the gifts, man - y the peo - ple, man - y the  
hearts that yearn to be - long. Let us be ser - vants  
to one an - oth - er, signs of your king - dom come.

*Refrain*  
Christ, be our light! Shine in our hearts. Shine through the  
dark - ness. Christ, be our light! Shine in your  
church gath - ered to - day.

The musical score is written on six staves in G major (one sharp). The first three staves contain the main text. The fourth staff is the start of the refrain, followed by two more staves. The music is in a simple, hymn-like style with a mix of quarter and eighth notes.

*(The offering is brought forward by the ushers to the acolyte)*

## LITANY OF PRAYER

As servants of Christ, we plant and support new congregations each year; we enable congregations to renew their ministries; we work with ethnic ministries to develop resources and networks for ministry, and we share resources for God's work.

**Together, we are partners in ministry.**

As partners in ministry, we pray for and support The Lutheran World Federation's communion of Lutheran churches around the world.

**Together, we accompany others in doing God's work.**

As people who accompany others, we send more than 200 missionaries to more than 40 countries, training congregation leaders and evangelists to proclaim the kingdom of God.

**Together, we equip people to be disciples, evangelists and stewards.**

As disciples, we equip God's people to be current and future leaders through our colleges, universities, seminaries and lay schools. We pray for our more than 9,000 rostered leaders. **Together, we are members in the body of Christ.**

As members in the body of Christ, we pray for and support congregations and synods with resources to assist in asset-thinking, planning, operating matters and risk management. **Together, we are stewards of God's gifts.**

As stewards, we pray for and engage our culture to work for justice, including dialog about current social, political, environmental and public issues.

**Together, we are advocates of God's work for the sake of the world.**

As advocates, we pray for common action among other faith communities, seeking unity in faith and life with all Lutherans and our six full communion partners.

**Together, we are the Evangelical Lutheran Church in God's grace.**

For those poor in spirit, those who mourn, those who are persecuted, and those who face anxiety and illness, we pray for **Nicole, Dave, Susie, Gary, Rod, Jane, Mark, Sherry, Kali, Isak, Vivian, Kim, Pam, Pat, Trish, Beth, Harold, Rita, Paul, Ray, Lorinda, Chris, Kathy, Emmett, Joan, Lois, Joyce, Emma, Duane, Milo, Ed, Carlo, Dorothy, Tina, Ethan, Robyn, Carmen, Linette, Tammy, John, Tony, Ted, Connor, Kimora, and Mary Jo.** and all who are near us in need, Lord, in your mercy, **hear our prayer.**

For all of those blessed in the Lord, who gave their lives for the sake of the gospel and now rejoice in heaven, grant us hope and courage to seek first the kingdom of God, Lord in your mercy, **hear our prayer.**

As we are servants in Christ, partners in ministry, people who accompany others, members in the body of Christ, stewards and advocates—our faith comes through the good news of Jesus Christ and gives us the freedom and the courage to wonder, discover and boldly participate in what God is up to in the world. May God, our Father, keep us in the power of the Holy Spirit to guide us and give us strength to speak and work for the sake of the world. Lord, in your mercy, **hear our prayer.**

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## MEAL

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### THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that beholding the God made visible. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## THE WORDS OF INSTITUTION

### LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

### DISTRIBUTION

Come, eat, drink, and live the life God has for you.



**COMMUNION BLESSING** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his peace. **Amen.**

### PRAYER OF THANKS

Incarnate God, you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us. **Amen.**

**ANNUAL MEETING PROCEEDS WITH REPORTS** –*Anyone in need to depart may do so now.*  
 (Please refer to the 2025 Annual Report)

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## SENDING

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### BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.**

1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

**DISMISSAL**Go in peace. Serve the Lord. **Thanks be to God.****POSTLUDE****OUR THANKS TO ALL WHO SERVE THE BODY OF CHRIST****SUNDAY 9:00am Worship**

<b>Accompanist</b>	Mary Mulry or Lorie Grunzke
<b>Acolyte</b>	Graysen Evers
<b>Readers</b>	Declan Johnson
<b>Communion Assistants</b>	Neil Neidt, Mark Miller
<b>Sound Techs</b>	Russ Sorensen
<b>Greeters</b>	Harold & Bonnie Pettis
<b>Ushers</b>	Mike Peterson, Brian Polesky
<b>Altar Guild</b>	Joleen Dittbenner & Mary Renberg



**CAN YOU HELP?** We are asking for drivers to deliver Meals on Wheels. 1-2 people are needed per week from March 3 through March 31. This is a half of an hour to 1hour daily commitment to help feed people in our community. Contact Lee Johnson to sign up or if you have any questions. Call 507-276-3515. Thanks!

Trinity has committed to aiding our community with this program for many years.

*Let's not stop now!*

**VOLUNTEERS NEEDED:** Altar Guild is seeking additional members. Duties include light cleaning, setting up & cleaning up following communion services, handling floral arrangements, refilling candles, changing colors and other similar weekly tasks. For more information, please contact Joleen Dittbenner or leave your name and number in church office. Thank you.



The lakeside service is being planned for July 12. Camping at the lake is available, but sites fill up fast. If you are interested, you can make your reservations now for that weekend with the City of Sleepy Eye.



JANUARY 25, 2026

# Jesus lights our way, calling us to follow him.

## DAILY BIBLE READINGS

These readings are related to the Lectionary readings for this Sunday.

We invite you to take time each day to read the assigned Bible passages.

Sunday Matthew 4:12-23 Jesus calls his first disciples

Monday Isaiah 60:1-2,15-22 The Lord will be your light

Tuesday Luke 1:67-79 Christ, the light dawning

Wednesday Matthew 9:9-13 Jesus calls Matthew

Thursday Ephesians 5:6-14 Live as children of the light

Friday Philippians 2:12-18 The call to shine as stars

Saturday Psalm 112:1-9 Light dawns for the upright

Sunday Matthew 5:1-12 The sermon on the mount

## SCRIPTURE VERSE FOR THIS WEEK

**“Come. Follow me,” Jesus said. “I will make you fishers of people.”**

Matthew 4:19

## **SAY, PRAY AND BLESS:**

A Prayer for the Week:

Lord Jesus, thank you for choosing us to follow you. Teach us how to fish for people. Amen. (Matthew 4:19)

Mealtime Prayer:

Lord Jesus, thank you for the drinks we sip and the food we swallow. Please give us strength to serve and faith to follow. Amen.

A Blessing to Give:

May Jesus give you a heart that seeks him and feet that are ready to follow him. Amen. (Matthew 4:18-20; Psalm 27:8)

## CARING CONVERSATION

Discuss in your household or small group:

- Share about a time when there was a big change in your life.
- When Jesus called Andrew, Simon, James and John to follow him, they immediately left their work as fishermen to follow him (Matthew 4:18, 21). Why do you think they did this? How do you think they felt?
- In what ways has following Jesus changed your life?

## DEVOTIONS

Set up a collection of tea candles on a table or a bench in your home. During your devotion times this week, read Matthew 4:16. Invite each person to share ways in which they have experienced Jesus as their “great light” during the day or week. Each time, light a candle and say these words: “Jesus our light, thank you for shining on us.”

## SERVICE

In Psalm 27, we hear King David expressing his heartfelt desire to worship God in the temple all the days of his life (Psalm 27:4). The way we care for our places of worship reflects our appreciation for God and for the gifts he gives us in worship. Commit as a household to an act of service to improve the state of your church facility (e.g. gardening, window cleaning, painting, etc.). Make arrangements to do this.

## RITUALS AND TRADITIONS

Jesus calls all his followers to “fish for people.” One way we do so is through prayer—by praying for specific people that don’t as yet know Jesus, and for specific missionaries and mission activities. Hang a string or a cord between two points in your home and attach small hooks to it. Cut out paper fish shapes and write the name of a person or mission for whom your household can pray on each one. Attach the “fish” to the hooks and use your “fishing line” as a visible reminder to pray.

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***Please take your bulletin home for weekly devotions***





### Trinity's Mission Statement

*We are a community where Jesus is Lord: our mission is to invite, welcome, nurture, and equip all people to be disciples in His name.*

**TRINITY'S PRAYER CHAIN** Send an email to [secretary@trinitysleepyeye.org](mailto:secretary@trinitysleepyeye.org) or call the office at 507 794-5051. Leave a message.

**TRINITY'S WEBPAGE** Send an email to the church office at [secretary@trinitysleepyeye.org](mailto:secretary@trinitysleepyeye.org) and let Darlene know you want your newsletter via email!

**TRINITY IS NOW ON FACEBOOK CHECK IT OUT!!**

*"Trinity Lutheran (ELCA) Sleepy Eye MN"*

The Trinity Tidings newsletter is now also posted on [www.sleepyeyeonline.com](http://www.sleepyeyeonline.com) watch this site for community news and events.



If you haven't already, please consider *Simply Giving*, an automated giving program for your offering. You determine the frequency of your offering which is deposited into Trinity's account the same day it is withdrawn from your account. It's a "hassle-free" way to give.

Talk to Pat or Darlene if you are interested. Thank You. *Please pick up your statements and envelopes in your mailbox. Thank You!*

#### Last week at Trinity

Weekly Worship Attendance:	72
Website	195
Bible Studies Attendance:	7
TREK/Confirmation	Weather 0
Weekly Giving: (5730.00 Needed)	\$5182.13
January Giving: (\$23,640.00 .Needed)	\$12,987.95
Yearly Contributions to Date	\$12,987.95



*Thrivent members are reminded to direct their Choice Dollars each year any time after April 1<sup>st</sup> of the year. Please consider naming Trinity for your Choice Funds. Call 800-847-4836*

## This Week's Prayer Concerns

*Pray for Trinity*...that the Holy Spirit would keep our Trinity family united as we continue in worship and in helping others as we are able ...

*Pray for the Church*...that the Holy Spirit would empower us to live in the image of God so that we would speak and act in every way bringing glory to God before all the nations and peoples with what we have been given...

*Pray for our World*...that pain which has penetrated so many lives that your light Lord would help us to see your presence and that the Spirit would lead us to seek the truth and practice grace for all who are hurting...

*Pray for all who are ill, afflicted, or recovering*...that the Holy Spirit would give comfort and daily strength to **Nicole, Dave, Susie, Rod, Gary, Jane, Mark, Sherry, Kali, Isak, Vivian, Kim, Pam, Pat, Trish, Beth, Harold, Rita, Paul, Ray, Lorinda, Chris, Kathy, Emmett, Joan, Lois, Joyce, Emma, Duane, Milo, Ed, Carlo, Dorothy, Tina, Ethan, Robyn, Carmen, Linette, Tammy, John, Tony, Ted, Connor, Kimora, and Mary Jo.**

*Pray for the beloved*... who now rest from their labors in God's mercy and for all who mourn the personal loss of loved ones....especially the families and friends of **Joan Miller** and **Yvonne Boelter**... that God would fill each one with the hope of our Lord's promise to bring us to a new heaven and earth where suffering, crying, pain and death will be no more....

*Pray for all families*...that the Holy Spirit would bring compassion and mercy to all who are separated from one another and each would give way to mercy, love and reconciliation...

*Pray for the men and women serving in the Armed Forces and those far from home*...for **Brady Augustin** and his family...and for all of our military Veterans that the Holy Spirit would guard them in safety and keep their hearts stayed in Christ...

*Pray for the missionaries of our church (ELCA)*...that they proclaim their witness of the Gospel throughout the world.

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Take a  
moment  
to  
slow down  
and rest in  
God's goodness  
today!

