

**Trinity
Lutheran
Church**

**September
15th, 2024**

**Seventeenth
Sunday after
Pentecost**

**217 Brackenridge
Southwest
Sleepy Eye, MN**

**Website
[www.trinity
sleepyeye.org](http://www.trinitysleepyeye.org)**

**Phone:
(507) 794-5051**

**Email:
[secretary@trinity
sleepyeye.org](mailto:secretary@trinitysleepyeye.org)**

**Office Hours
Mon-Thurs
9am -3pm**

**Ministers
Every member**

***Interim Pastor*
Grant Fischer
(320) 444-3517
ogfischer@gmail.com**

***Parish Secretary*
Darlene Brummund
507 276-8013
[secretary@
trinitysleepyeye.org](mailto:secretary@trinitysleepyeye.org)**

***Financial
Secretary*
Pat Stevermer
794-7112
[finance@
trinitysleepyeye.org](mailto:finance@trinitysleepyeye.org)**

***Organist /
Choir Director*
Mary Mulry
794-3768
[music@
trinitysleepyeye.org](mailto:music@trinitysleepyeye.org)**

***Custodian*
Pat Lowther**

**"FOR AS MANY
OF YOU AS
HAVE BEEN
BAPTIZED INTO
CHRIST HAVE
PUT ON CHRIST."**



SEVENTEENTH SUNDAY AFTER PENTECOST~ LECTURE 24 HOLY COMMUNION

9:00 a.m. SEPTEMBER 15TH, 2024

“GOD’S RADICAL LOVE, LIVED OUT EVERY DAY”

All are welcome and called to share and give thanks for Christ’s gifts of Promise and Presence! Through faith and trust in Christ’s words we receive his promise of being present in and through the bread and cup as we come to receive his gifts of forgiveness, salvation and eternal life.

We thank God for guests who are here today & pray you will be blessed as you are a blessing to our gathering.



*Sundays after
Pentecost*

WORSHIP AIDS

LARGE PRINT BULLETINS are available from an usher ask the usher.

ACTIVITY BAGS for young children are on a stand at the rear of church; please return after services. Thanks.

PREFERENCE to receive grape juice is indicated by raising your index finger to the server.

GLUTEN FREE wafers are available. Simply tell the server you wish to receive *gluten free*.

GATHERING

WE PREPARE: *Three weeks ago we heard Peter’s confession of faith as told in John’s gospel. This week we hear Mark’s version, when Peter says, “You are the Messiah.” In John, the stumbling block is Jesus’ invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus’ words about his own coming death, and here Peter himself stumbles over Jesus’ words. But Jesus is anointed (the meaning of messiah) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.*

PRELUDE/ BELL

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Moment of silence for reflection

Let us confess our sin and come to God for healing.

Gracious God,

have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✝ Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

OPENING SONG

Lift High the Cross

ELW #660

Refrain

Lift high the cross, the love of Christ proclaim till

all the world adore his sacred name.

1 Come, Christians, follow where our captain trod,
 2 All new-born servants of the Crucified tree,
 3 O Lord, once lifted on the glorious tree,
 4 So shall our song of triumph ever be:

Refrain

our king victorious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast promised, draw us all to thee.
 praise to the Crucified for victory!

GREETING

The grace of our Lord Jesus Christ, the love of God from which nothing can separate us, and the life-giving Holy Spirit be with you all. **And also with you.**

INSTALLATION OF SUNDAY SCHOOL STAFF

In the Learning Community of the Church, we encourage one another in faith and life. “Let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another.” (Hebrews 10:24-25) One of the ways the community of the church experiences the encouragement of God is through the ministry of teaching. We, as God’s people, are gathered to search the Scriptures where God speaks through the words we speak to one another and where we receive encouragement in faith.

You have been called to encourage God’s people in faith. Will you assume this ministry in the confidence that it comes from God? **I will, and I ask God to help me.**

Will you seek to encourage God’s people in accordance with the teaching and practice of the Lutheran church? **I will, and I ask God to help me.**

Will you allow God to encourage you in faith and life through study of the Holy Scripture and regular attendance in worship and prayer?

I will, and I ask God to help me.

People of Trinity, will you encourage these friends in the teaching ministry to which they have been called, uphold them in prayer, and seek to support them in every way?

C: I will, and I ask God to help me.

Gracious Lord, we give praise and thanks that you continue to call people into the teaching ministry of the church. Continue to encourage us through your Word, in order that we may be strong in faith, strong in love, and strong in service. Through Jesus Christ our Lord we pray. **Amen.**

Lord, Listen to Your Children Praying

ELW #752



RESPONSIVE PSALM 116 VS 1-9

I will walk in the presence of the LORD.

I love the LORD, who has heard my voice, and listened to my supplication,

for the LORD has given ear to me whenever I called.

The cords of death entangled me; the anguish of the grave came upon me;

I came to grief and sorrow.

Then I called upon the name of the LORD: “O LORD, I pray you, save my life.”

Gracious is the LORD and righteous; our God is full of compassion.

The LORD watches over the innocent; I was brought low, and God saved me.

Turn again to your rest, O my soul. for the LORD has dealt well with you.

**For you have rescued my life from death, my eyes from tears,
and my feet from stumbling;**

I will walk in the presence of the LORD in the land of the living.

PRAYER OF THE DAY

Let us pray.

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING

Isaiah 50:4-9a

The first reading is in Isaiah chapter 50, verses 4 – 9a. The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries?

Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord **Thanks be to God.**

SECOND READING

James 3: 1-12

The second reading is in James chapter 3, verses 1 - 12. This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it is to reflect our faith.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue — a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord **Thanks be to God.**



GOSPEL ACCLAMATION

Lord, Let My Heart Be Good Soil

ELW #512



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

The Holy Gospel according to St. Mark the 8th chapter. **Glory to you, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Grant Fischer

HYMN OF THE DAY

*Children of the Heavenly Father***ELW #781**

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kån - da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

HOLY BAPTISM

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

I present **Natalie Grace Neidecker** for baptism.

As you bring Natalie to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, bring her to the word of God and the holy supper, teach Natalie the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that Natalie may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Natalie grow in the Christian faith and life? **I do.**

Sponsors, do you promise to nurture Natalie in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church? **I do.**

People of God, do you promise to support Natalie and pray for her in his new life in Christ?
We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God? **I renounce them.**

Do you renounce the powers of this world that rebel against God? **I renounce them.**

Do you renounce the ways of sin that draw you from God? **I renounce them.**

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

THANKSGIVING AT THE FONT

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

Natalie Grace Neidecker, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Natalie with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Natalie Grace Neidecker, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

Let us welcome the newly baptized. **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

SHARING THE PEACE

The peace of Christ be with you always. **And also with you.**

PRAYERS OF INTERCESSION: respond after Hear us, Oh God, **your mercy is great.**

OFFERING

For the Fruit of All Creation

ELW #679



1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

MEAL

COMMUNION WELCOME

All are welcome to the Lord's Table at Trinity. You are well prepared and worthy if by faith you believe these words, "given for you" and "shed for you...for the forgiveness of sin". Welcome to the Lord's Table. Come taste and see that the Lord is good.

THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave Himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with the earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

You are Holy

ELW#525

1*

You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

WORDS OF JESUS

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION

(Please sign the Welcome Pads and pass to your neighbor.)



PRAYER

Let us pray. Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life. **Amen.**

SENDING

BLESSING

May God who has brought us from death to life fill you with great joy. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG

What a Fellowship, What a Joy Divine

ELW #774



- 1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev-er-last-ing arms;
- 2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;
- 3 What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms?



what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.
oh, how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.
I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.



Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;

Lean - ing on Je - sus, lean - ing on Je - sus,



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

lean - ing on Je - sus, lean - ing on Je - sus,

DISMISSAL

Go in peace. The Spirit sends us forth to serve.

Thanks be to God.



Our thanks to all who serve the Body of Christ

SUNDAY		9:00 Worship
Accompanist	Mary Mulry	
Acolyte	Kaylie Fulmer	
Reader	Bonnie Pettis	
Communion Assistants	Neil Neidt, Isaac Johnson	
Sound Techs	Russ Sorensen	
Greeters	Jeff & Lynette Carlson	
Ushers	Eric & Juliann Wahlborg	
Altar Guild	Sara Sellner & Nicole Jensen	

WE WELCOME into the Trinity family **Natalie Grace Neidecker**, child of Travis Neidecker & Danielle Schugel. She is sponsored by Amanda & Tony Fuchs and Scott & Ashley Schugel. May God give them the servant faith to fulfill the promises made before God and this congregation today, bringing Natalie to share eternally in the Kingdom of God.

God bless Natalie in her life of faith!





Join Us For A Bridal Shower
 Honoring
Elizabeth Johnson
 Bride-to-be of Micah Rupp
 Daughter of Lee & Judy Johnson
September 21st at 1:30 pm at
The Trinity Lutheran Church Library
Bring your favorite recipe!
 The couple is registered at Target and Amazon



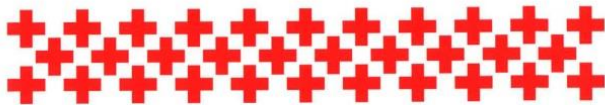
Trinity Choir welcomes new members Sunday at 8 A.M.
Beginning September Today!
 All are welcome to practice
 in celebration of the music to come!
 Call Mary at 507 227-9880 with any questions.

Bell Choir starts Wednesday, September 18th at 6:30 P.M.
 All are welcome
 to ring in the music to come!
 Call Rose at 507 276-0013 with any questions



American Red Cross

Give blood. Help save lives.



Blood Drive
Sleepy Eye Community
Event Center

110 12th Ave NE
 Sleepy Eye, MN

Tuesday, September 17, 2024
12:00 p.m. to 6:00 p.m.

Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: Sleepy Eye to schedule an appointment.



Fall into donating! Come to give blood Sept. 16 thru 30 for a \$15 e-gift card: rcblood.org/fall.



Dale & Diane Eckstein
50th
Wedding Anniversary!



Please join us to help celebrate
 our 50th Wedding Anniversary

Dawg Haus Bar & Grill
 300 1st Ave. N., Sleepy Eye
 (AKA The Railway)

Saturday, September 28, 2024
 2:00 p.m. - 5:00 p.m.



September 15th, 2024

Take up your cross and follow.

DAILY BIBLE READINGS

These readings are related to the Lectionary readings for this Sunday.

We invite you to take time each day to read the assigned Bible passages.

Sunday	Mark 8:27-38	Taking up the cross
Monday	Romans 1:16-17	Paul not ashamed of the gospel
Tuesday	Philippians 3:7-16	Running towards the goal
Wednesday	Hebrews 12:1-13	The example of Jesus
Thursday	1 Peter 3:13-17	Suffering for doing right
Friday	1 Peter 5:6-11	God will restore those suffering
Saturday	Psalms 54	Thanksgiving for deliverance
Sunday	Mark 9:30-37	The servant of all is greatest



SCRIPTURE VERSE FOR THIS WEEK

Jesus then told the crowd and the disciples to come closer, and he said, “If any of you want to be my followers, you must forget about yourself. You must take up your cross and follow me.” Mark 8:34

SAY, PRAY AND BLESS:

A Prayer for the Week:

Lord Jesus Christ, give us strength today to take up our crosses and follow you. Amen. (Mark 8:29, 34)

Mealtime Prayer:

Lord Jesus, as we chew and as we swallow, make us strong to love and follow. Amen.

A Blessing to Give:

May God’s goodness give you peace in your heart and your mind. May the Lord protect you with kindness. Amen. (Ps. 116:5-7)

CARING CONVERSATION

Discuss in your household or small group:

- Share about a time when you carried something heavy. How hard was it to do?
- Jesus says that if we want to come after him, we must pick up our crosses and follow him. What do you think he means?
- Do you think it is hard or easy to follow Jesus? Why?

DEVOTIONS

When you gather as a household this week at mealtimes or for your home devotions, begin by making the sign of the cross. This is an ancient Christian tradition that reminds us that we are people saved through the cross of Christ. To make the sign of the cross, bring together your thumb and index and middle fingers. Place them on your forehead, then move down to the sternum, then from the left shoulder across to your right shoulder.

SERVICE

We serve others not only through what we do, but also through what we say. James 3:1-9 encourages us to use our tongues to bless others, not hurt them. Aim to be God’s “sacred agents” with your words this week in your home, workplace, school, church and community groups. Set out each day to give at least one compliment or affirmation to someone else. Report back to each other daily about your experiences.

RITUALS AND TRADITIONS

Visual symbols are a powerful means for communicating our faith and reminding us of Christ’s place in our lives. What crosses do you have on display in your home? Aim to have a cross of some type in every room. Spend time together designing crosses (from paper, wood or other materials) to place on your walls or furniture.

© 2013 Vibrant Faith Ministries. All rights reserved. Written by Pr. Greg Priebbenow and edited by Vibrant Faith Ministries.
Go to www.vibrantfaithathome.org for more faith-forming activities

Please take your bulletin home for weekly devotion!



Trinity's Mission Statement

We are a community where Jesus is Lord: our mission is to invite, welcome, nurture, and equip all people to be disciples in His name.

TRINITY'S PRAYER CHAIN Send an email to secretary@trinitysleepyeye.org or call the office at 507 794-5051. Leave a message.

TRINITY'S WEBPAGE Send an email to the church office at secretary@trinitysleepyeye.org and let Darlene know you want your newsletter via email!

TRINITY IS NOW ON FACEBOOK CHECK IT OUT!!

"Trinity Lutheran (ELCA) Sleepy Eye MN"

The Trinity Tidings newsletter is now also posted on www.sleepyeyeonline.com watch this site for community news and events.



If you haven't already, please consider *Simply Giving*, an automated giving program for your offering. You determine the frequency of your offering which is deposited into Trinity's account the same day it is withdrawn from your account. It's a "hassle-free" way to give.

Talk to Pat or Darlene if you are interested. Thank You. *Please pick up your statements and envelopes in your mailbox. Thank You!*

Last week at Trinity

Weekly Worship Attendance:	122
Website Views	55
Bible Studies Attendance:	10+7+6 =23
Weekly Giving:	\$6063.28
September Giving	\$11,170.91
Amount given this year	\$167,544.56
Amount needed to meet Budget	\$200,530.00
2024 Budget	\$298,000.00

This Week's Prayer Concerns

Pray for Trinity...that the Holy Spirit would keep our Trinity family united as we continue in worship and in helping others as we are able ...

Pray for the Church...that the Holy Spirit would empower us to live in the image of God so that we would speak and act in every way bringing glory to God before all the nations and peoples with what we have been given...

Pray for our World...that pain of this Covid-19 pandemic, which has penetrated so many lives that your light Lord would help us to see your presence and that the Spirit would lead us to seek the truth and practice grace for all who are hurting...

Pray for all who are ill, afflicted, or recovering...that the Holy Spirit would give comfort and daily strength to **Grazie, Sandy, Cindy, Wade, Krista, Trisha, Jan, Sherry, Kali, Jane, Ramsey, Jim, Sarah, Molly, Patricia, Lennon, Chris, Julie, Kathy, Emmett, Joan, Lois, Joyce, Emma, Milo, Ed, Carlo, Dorothy, Story, Tina, Ethan, Robyn, Carmen, Linette, Tammy, John, Tony, Ted, Connor, Kimora, and Mary Jo.**

Pray for the beloved... who now rest from their labors in God's mercy and for all who mourn the personal loss of loved ones, especially Lewis Larson and the family and friends of his wife **Janis**....and Grazie Correa da Costa and her family and friends in the loss of her mother, **Renira**...that God would fill each one with the hope of our Lord's promise to bring us to a new heaven and earth where suffering, crying, pain and death will be no more....

Pray for all families...that the Holy Spirit would bring compassion and mercy to all who are separated from one another and each would give way to mercy, love and reconciliation...

Pray for the men and women serving in the Armed Forces and those far from home...for **Brady Augustin** and his wife ...and for all of our military Veterans that the Holy Spirit would guard them in safety and keep their hearts stayed in Christ...

Pray for the missionaries of our church (ELCA)...that they proclaim their witness of the Gospel throughout the world.

For use solely with the SongSelect Terms of Use • All rights reserved
• www.ccli.com
• CCLI License 1162037 • For use with Streaming License • All rights reserved
• CSPL096295 • Used by permission of Augsburg Fortress • License 1380500101
• Reprinted from WORDS FOR WORSHIP, copyright 2017 Augsburg Fortress. Used by permission of Augsburg Fortress.
• ©2020, ABC Music Co., All rights reserved. OneLicense.net



Thanks to Our Church School Teachers!

